

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

In re:	Bankruptcy Case
<b>PG&amp;E CORPORATION,</b>	No. 19-30088 (DM)
- and -	
<b>PACIFIC GAS AND ELECTRIC</b>	Chapter 11
<b>COMPANY,</b>	(Lead Case)
	(Jointly Administered)
	Debtors.

**CERTIFICATE OF SERVICE**

I, Andrew G. Vignali, do declare and state as follows:

1. I am employed at Prime Clerk LLC ("Prime Clerk"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

2. On February 27, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit A**:

- Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy of which is attached hereto as **Exhibit B**.

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 3rd day of March 2020, at New York, NY.

Andrew G. Vignali

**Exhibit A**

Exhibit A

Notice Parties Service List  
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Baker & Hostetler LLP	Attn: Eric R. Goodman	Key Tower	127 Public Square Suite 2000	Cleveland	OH	44114-1214
Baker & Hostetler LLP	Attn: Robert A. Julian, David J. Richardson	11601 Wilshire Boulevard Suite 1400		Los Angeles	CA	90025-1744
US Department of Justice, Civil Division	Attn: Matthew Jordan Troy, Michael Tye	P.O. Box 875	Ben Franklin Station	Washington	DC	20044-0875
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119

**Exhibit B**

**UNITED STATES BANKRUPTCY COURT  
California Northern Bankruptcy Court**

<b>In re Debtor(s):</b> PG&E Corporation	Case No.: 19-30088 DM 11 Chapter: 11
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**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on February 26, 2020 at 10:00 AM was filed on February 27, 2020. The following deadlines apply:

The parties have until Thursday, March 5, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, March 19, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, March 30, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, May 27, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 3/2/20

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court